

**WORK SESSION:** A work session will be held at 6:00 p.m. in Conference Room #3, Second Floor, of the Farmington City Hall, 160 South Main Street. The work session will be to answer any questions the City Council may have on agenda items. The public is welcome to attend.

## **FARMINGTON CITY COUNCIL MEETING NOTICE AND AGENDA**

Notice is hereby given that the City Council of **Farmington City** will hold a regular City Council meeting on **Tuesday, August 16, 2016, at 7:00 p.m.** The meeting will be held at the Farmington City Hall, 160 South Main Street, Farmington, Utah.

*Meetings of the City Council of Farmington City may be conducted via electronic means pursuant to Utah Code Ann. § 52-4-207, as amended. In such circumstances, contact will be established and maintained via electronic means and the meeting will be conducted pursuant to the Electronic Meetings Policy established by the City Council for electronic meetings.*

The agenda for the meeting shall be as follows:

### **CALL TO ORDER:**

7:00 Roll Call (Opening Comments/Invocation) Pledge of Allegiance

### **NEW BUSINESS:**

7:05 Street Cross Section Modification Proposal for Residences at Farmington Hills Road

7:15 Chestnut Farms Phases IV and V Rezone Application

### **SUMMARY ACTION:**

7:25 Minute Motion Approving Summary Action List

1. Historic Landmark Designation – Robinson Buildings  
(Now the Gregson and Tidwell Homes)
2. Real Estate Purchase Contract for Land Located at Approximately  
170 South Main
3. Approval of Great Western Landscape to Construct the 650 West  
Irrigation Project

### **DISCUSSION ITEMS:**

7:30 Discussion of Revised Boundaries and Public Improvements for Proposed Special Assessment Area (SAA)

7:55 City Council Committee Reports

**GOVERNING BODY REPORTS:**

8:00 City Manager Report

1. Executive Summary for Planning Commission held August 4, 2016

8:05 Mayor Talbot & City Council Reports

**ADJOURN**

**CLOSED SESSION**

Minute motion adjourning to closed session, if necessary, for reasons permitted by law.

DATED this 11<sup>th</sup> day of August, 2016.

**FARMINGTON CITY CORPORATION**

By: \_\_\_\_\_  
Holly Gadd, City Recorder

**\*PLEASE NOTE:** Times listed for each agenda item are estimates only and should not be construed to be binding on the City Council.

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting, should notify Holly Gadd, City Recorder, 451-2383 x 205, at least 24 hours prior to the meeting.*